## SNEAK-A-PEEK ENTRY FORM

Entry fees are non-refundable and non-transferable

ENTRY FEE - \$60 per head or \$80 per head (late entry)

Must be postmarked by November 19, 2018

Mail Completed Entry Form(s)
& Payment to:

Kelsey Stubbendick 1472 N 28<sup>th</sup> Road Avoca, NE 68307

Must be POSTMARKED by November 19!!

## **Instructions:**

Please complete the entry form to your fullest ability, with all animal and exhibitor information. Height and/or weight will be completed upon check-in at the facilities.



| FIRST NAME                            |  |                     | LAST NAME |  |            |        | PHONE      |        |       |        | AGE |     |
|---------------------------------------|--|---------------------|-----------|--|------------|--------|------------|--------|-------|--------|-----|-----|
|                                       |  |                     |           |  |            |        |            |        |       |        |     |     |
|                                       |  |                     |           |  |            |        |            |        |       |        |     |     |
| STREET                                |  |                     | CITY      |  |            | COUNTY |            |        | STATE |        | ZIP |     |
|                                       |  |                     |           |  |            |        |            |        |       |        |     |     |
|                                       |  |                     |           |  |            |        |            |        |       |        |     |     |
| EMAIL                                 |  |                     | l         |  |            |        |            |        |       |        |     |     |
| ADDRESS                               |  |                     |           |  |            |        |            |        |       |        |     |     |
| ANIMAL INFORMATION - 1 PER ENTRY FORM |  |                     |           |  |            |        |            |        |       |        |     |     |
|                                       |  |                     |           |  | BIR        | BIRTH  |            |        |       |        |     |     |
| CIRCLE ONE: BREED                     |  | BREED               | IDENT     |  | TIFICATION | DA     | TE         | WEIGHT |       | HEIGHT |     | SEX |
| MADWETARREDING                        |  |                     |           |  |            |        |            |        |       |        |     |     |
| MARKET/BREEDING                       |  |                     |           |  |            |        |            |        |       |        |     |     |
| SHOWMANSHIP                           |  | EXHIBITOR<br>NUMBER |           |  |            | EN     | ENTRY PAID |        |       |        |     |     |



| FIRST NAME                            | LAST NAME           |       |            | PHONE     |          |        |       | AGE    |     |     |
|---------------------------------------|---------------------|-------|------------|-----------|----------|--------|-------|--------|-----|-----|
|                                       |                     |       |            |           |          |        |       |        |     |     |
| STREET                                |                     | CITY  |            | COUN      | COUNTY   |        | STATE |        | ZIP |     |
|                                       |                     |       |            |           |          |        |       |        |     |     |
| EMAIL<br>ADDRESS                      |                     |       |            |           |          |        |       |        |     |     |
| ANIMAL INFORMATION - 1 PER ENTRY FORM |                     |       |            |           |          |        |       |        |     |     |
| CIRCLE ONE: BREED                     |                     | IDENT | ΓΙΓΙCATION | BIR<br>DA |          | WEIGHT |       | HEIGHT |     | SEX |
| MARKET/BREEDING                       |                     |       |            |           |          |        |       |        |     |     |
| SHOWMANSHIP                           | EXHIBITOI<br>NUMBER | R     |            | EN        | ΓRY PAID |        |       |        |     | •   |

## SNEAK A PEEK ENTRY FORM

| FIRST NAME                            |        |                 | LAST NAME      |        |            |      | PHONE    |      |        |      | AGE  |      |
|---------------------------------------|--------|-----------------|----------------|--------|------------|------|----------|------|--------|------|------|------|
|                                       |        |                 |                |        |            |      |          |      |        |      |      |      |
|                                       |        |                 |                |        |            |      |          |      |        |      |      |      |
| STREET                                |        |                 | CITY           |        |            | COUN | COUNTY   |      |        | ATE  | ZIP  |      |
|                                       |        |                 |                |        |            |      |          |      |        |      |      |      |
|                                       |        |                 |                |        |            |      |          |      |        |      |      |      |
| EMAIL<br>ADDRESS                      |        |                 |                |        | •          |      |          |      | l.     | J    |      |      |
|                                       | / A TI | ON 1 D          | ED E           | NTDV E | ODM        |      |          |      |        |      |      |      |
| ANIMAL INFORMATION - 1 PER ENTRY FORM |        |                 |                |        |            |      |          |      |        |      |      |      |
| CIRCLE ONE: BREED                     |        |                 | IDENTIFICATION |        | BIR<br>DA' |      | WEIGHT   |      | HEIGHT |      | SEX  |      |
| CIRCLE GIVE.                          |        | DICEED          |                | IDEI(I | II TOTTIOT |      | 12       | WEIG | ,,,,,  | 1121 | 0111 | BEIT |
| MARKET/BREEDING                       |        |                 |                |        |            |      |          |      |        |      |      |      |
| SHOWMANSHIP                           |        | EXHIBITO NUMBER | OR             |        |            | EN   | ΓRY PAID |      |        |      |      |      |