



Saturday - April 25, 2009

Webster County Fairgrounds

Bladen, Nebraska

Nebraska Jr. Cattlemen Sanctioned Show

Pre-Entry: \$25 per head

Show Day Entry: \$30 per head

Webster County Exhibitor's Entry: \$15

Check In: Friday 6:30-8:00 p.m. & Saturday 8:00-10:00 a.m.

Saturday's Show Time - 11:00 a.m.

Cash Prizes for:

Showmanship

Breeding Heifers

Grand Champion: \$150 – Reserve Champion: \$75

Market Animals

Grand Champion: \$200 – Reserve Champion: \$100

Market Classes Shown by Weight and Breeds

Breeding Heifers by Age and Breeds

WEBSTER COUNTY EXHIBITOR AWARD MONEY

Money will be awarded to the Top 5 Placings for:

Breeding Heifers - Market Animals

For More Information

Cody Heinrich 308-991-6455 Cell
E-mail: cheinrich@auroracoop.com

Motels: Green Acres Motel, Red Cloud
402-746-2201
Blue Hill Motel, Blue Hill
402-756-3901

Send Pre-Entries To:

Cody Heinrich
1109 West Lancaster
Blue Hill, NE 68930

Pre-Entry Deadline: April 15, 2009

NOTE: Fairgrounds and barns open April 24.

Webster County Beef Progress Show

Saturday – April 25, 2009

Webster County Fairgrounds - Bladen, NE

WCBPS SHOW INFORMATION, RULES & REGULATIONS:

1. This show is open to all eligible 4-H and FFA members. Exhibitors must be 8 years by January 1st and have not passed their 22nd birthday by January 1st of the current year. **Exhibitors must show their own beef** unless they have two animals in the same class, or are injured – but will need permission from show committee.
2. Showmanship is open to all exhibitors. An animal may only be shown in one showmanship division!
Divisions are as follows – Junior: 8-11, Intermediate: 12-15, and Senior: 16-22 years; all as of 1/01/09!
3. Breeding Heifers must be born between 9/1/07 and 12/31/08. Registered heifers will be divided by breed & age (oldest to youngest). Registration papers & tattoos will be checked by the WCBPS committee. Heifers without papers will show in the commercial breed class. Percentages determined by breed qualifications.
4. Market Animals – all must have a valid 4-H or FFA tag in place, and must be born in 2008; all heifers will be shown in one division – by weight. There will be NO re-weighs. Market Steers will be shown by breed – regardless of numbers entered in a breed. There will be NO high/low percentage splits. (Exception – Appendix)
5. There must be 3 head per breed to award cash prizes in any given class - breeding or market.
*All breeds will be recognized – Angus, Charolais, Chianina, Gelbvieh, Horned/Polled Hereford, Limousin, Maine Anjou, Red Angus, Salers, Shorthorn, Simmental, Tarentaise, & Commercial (X-bred). All breeds will have their own representation in the final championship drive. **Simmental:** 1/2 - 3/4's are percentages, above 3/4's are purebreds. **Chiangus:** Registered Chiangus. **Chianina:** Any combination registered within the Chianina Association. **Maine Anjou:** 1/4 up to 3/4 is a Maintainer, 3/4 and higher is a purebred. **Gelbvieh:** Balancer 3/8-up to 3/4, 3/4 - and higher is a purebred. All other breeds that have separate qualifications, please check with the JNC before exhibiting and planning on points.
7. Two open beef barns with wood chips provided will be available, on a first come first serve basis. **PLEASE - NO HAY or STRAW allowed in barns!** **Generators are encouraged**, but not allowed in barns!
NOTE: All stalls and tie out areas must be cleaned out before you leave!
8. Only Webster County exhibitors will be eligible for Webster County award money. The exception being, if a Webster County exhibitor has already been awarded Overall or Reserve Breeding Heifer, Market Heifer and/or Market Steer, they will be ineligible for further Webster County money.
9. The WCBPS show committee reserves the right to disqualify any entry deemed ineligible to show.
10. The WCBPS Committee and/or Webster County Fair Board will not be held responsible for accidents or theft!
11. This is a Junior Nebraska Cattlemen sanctioned show. All JNC rules will be posted & enforced on day of show!

For more information: (308) 991-6455 Cody Heinrich (Cell)

Please send one entry sheet per exhibitor

ENTRY FORM

Exhibitor Name: _____ Age as of 1/1/09: _____
Mailing Address: _____ City: _____ State: _____ ZIP: _____
Phone Number: _____ E-Mail Address: _____

BREEDING HEIFERS:

| Breed | Tattoo | Reg. Number | Date of Birth |
|----------|--------|-------------|---------------|
| 1. _____ | | | |
| 2. _____ | | | |

MARKET STEERS:

Tag # _____ Breed: _____
Tag # _____ Breed: _____

MARKET HEIFERS:

Tag # _____ Tag # _____

Total livestock entered: _____ @ _____ = \$ _____

Webster County
Exhibitors -\$15 per head

Mail to: Cody Heinrich
1109 West Lancaster
Blue Hill, NE 68930
E-mail: cheinrich@auracoop.com

*Out of County
Exhibitors -\$25 per head
After 4/16/08 - \$30 per head